

## SOUTHWEST COAST DISTRICT AMATEUR SCHEDULE 2025-26

Open to District and State Amateurs 2 State Amateurs can't be partners

| <u>A#</u> | <u>DATE</u>        | <u>HOST CLUB</u>  | <u>TOURNAMENT TYPE</u>               | <u>PTS/FRAMES</u> | <u>LUNCH</u>    |
|-----------|--------------------|---|--------------------------------------|-------------------|-----------------|
|           | <b>11/01/25</b>    | <b>BRADENTON</b>  | <b>OPEN BOARD MEETING</b>            |                   | <b>11:00 AM</b> |
| A-6       | 11/14/2025         | BRADENTON   | DRAW DOUBLES                         | 12 FR Y/12 FR B   |                 |
| A-7       | 11/21/2025         | TRAILER EST.  | DRAW DOUBLES                         | 12 FR Y/12 FR B   |                 |
| A-8       | 12/5/2025          | BRADENTON   | DRAW DOUBLES                         | 12 FR Y/12 FR B   |                 |
| A-9       | 12/12/2025         | PALMETTO  | DRAW DOUBLES                         | 12 FR Y/12 FR B   | <b>YES</b>      |
| A-10      | 12/19/2025         | GOLF LAKES  | DRAW DOUBLES                         | 12 FR Y/12 FR B   |                 |
|           | <b>01/03/26</b>    | <b>BRADENTON</b>  | <b>OPEN BOARD MEETING</b>            |                   | <b>11:00 AM</b> |
| A-11      | JAN 9 2026         | TRAILER EST.  | DRAW DOUBLES                         | 12 FR Y/12 FR B   |                 |
| A-12      | 1/16/2026          | GOLF LAKES  | DRAW DOUBLES                         | 12 FR Y/12 FR B   |                 |
| A-13      | 1/23/2026          | BRADENTON   | DRAW DOUBLES                         | 12 FR Y/12 FR B   |                 |
| A-14      | 1/30/2026          | PALMETTO  | DRAW DOUBLES                         | 12 FR Y/12 FR B   | <b>YES</b>      |
| A-15      | 2/6/2026           | BRADENTON   | DRAW DOUBLES                         | 12 FR Y/12 FR B   |                 |
| A-16      | 2/13/2026          | TROPICAL PLMS   | DRAW DOUBLES                         | 12 FR Y/12 FR B   | <b>YES</b>      |
| A-17      | 2/20/2026          | BRADENTON   | DRAW DOUBLES                         | 12 FR Y/12 FR B   |                 |
| A-18      | 2/27/2026          | TRAILER EST.  | DRAW DOUBLES                         | 12 FR Y/12 FR B   |                 |
| A-19      | 3/6/2026           | PALMETTO  | DRAW DOUBLES                         | 12 FR Y/12 FR B   | <b>YES</b>      |
|           | <b>03/07/26</b>    | <b>BRADENTON</b>  | <b>OPEN BOARD MEETING</b>            |                   | <b>11:00 AM</b> |
| A-20      | 3/13/2026          | TRAILER EST.  | DRAW DOUBLES                         | 12 FR Y/12 FR B   |                 |
|           | <b>3/20/2026</b>   | <b>RAIN DATE</b>  |                                      |                   |                 |
|           | MAR 26-28/2026     | PALMETTO  | <b>DISTRICT MASTERS MUST QUALIFY</b> |                   |                 |
|           | <b>MAR 28 2026</b> | <b>DISTRICT HALL OF FAME (FOLLOWING MASTERS AWARDS)</b> |                                      |                   |                 |